**VOLLEYBALL FEDERATION OF INDIA** 

(Affiliated to International Volleyball Federation & Indian Olympic Association)



# 27/th Mini National Volleyball Championship For Boys & Cirls

Organised by Maharashtra Volleyball Association

21.04.2019 to 26.04.2019

Venue Atmamalik International School Near Swastik Hotel, Chairanyapuri, Shirdi, Kopergaon

Arrival of the Teams & Age Screening 21.04.2019

**COMPETITION RULES & REGULATIONS** 

Entry closes on 25.03.2019 Draws on 27.03.2019

HQ: Room No.72, Jawaharlal Nehru Stadium, Chennai 600 003 Tel.:25368860, Telefax: 25380318 e-mail:vfi2005@gmail.com Web: www.volleyballindia.com

secretary General: E-268, Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur - 302 015 (Rajasthan) Mob: 09461444444, e-mail:rasingh.jakhar@gmail.com

# VOLLEYBALL FEDERATION OF INDIA OFFICE BEARERS

| President                  | : | Shri S.VASUDEVAN   |
|----------------------------|---|--|
| Executive Vice - President | : | Shri RAJKUMAR  |
| Secretary General          | : | Shri RAMAVTAR SINGH JAKHAR   |
| Treasurer                  | : | Shri SHEKHAR BOSE  |
| Vice - Presidents          | : | Shri KULDIP VATS<br>Shri RATHIN ROY CHAUDHURY<br>Shri IRVIN SOARES<br>Shri VIJAY PAL SINGH<br>Shri A.RAMANA RAO<br>Shri BHUPEN KUMAR BORAH<br>Shri A.S.RAJHANS<br>Shri RAM LAL VERMA<br>Dr. LALMALSAWMA NGHAKA |
| Associate Secretaries      | : | Prof. NALAKATH BASHEER<br>Shri KULDIP MAGOTRA  |
| Joint Secretaries          | : | Shri B.L.MALHOTRA<br>Shri R.R.PATEL<br>Shri JAGIR SINGH RANDHAWA<br>Shri T.BALASUBRAMANIAN (Diseased)<br>Shri BALASAHEB SURYAWANSHI<br>Shri MRINMOY CHAKRABORTY<br>Shri ANIL CHAUDHARY                         |
| Appletent Constant         |   |  |

Assistant Secretary : Shri K.VASAVAN

**VOLLEYBALL FEDERATION OF INDIA** 27<sup>th</sup> Mini National Volleyball Championships for Boys & Girls

| Date                       | : | 21.04.2019 to 26.04.2019<br>(Sunday to Friday)   |
|----------------------------|---|--|
| Age Screening              | : | 21.04.2019 (Sunday)  |
| Venue                      | : | Atmamalik International School<br>Near Swastik Hotel, Chairanyapuri,<br>Shirdi-Kopergaon Road,<br>Kokamthan, Tal.: Kopergaon.  |
| Organiser                  | : | Maharashtra Volleyball Association   |
| Organising President       | : | Mr. AVINASH GOVINDRAO ADIK,<br>General Secretary,<br>Nationalist Congress Party, Maharashtra,<br>Silver Sands, G-1 204,<br>Veer Sawarkar Marg Mahim, Mumbai - 400 016<br>e-mail: avinashadik@gmail.com   |
| Organising Secretary       | : | <b>Shri PARTH SURESH DOSHI</b><br>President, Maharashtra Volleyball Association,<br>New Gayatri Mandir, Thatte Ground,<br>Ward No.7, Shrirampur, Tal : Shrirampur, Dist.:<br>Ahmednagar, Maharashtra – 413 709.<br>Mob:9881919999 E-mail: parthdoshi@ymail.com |
| Organising State Secretary | : | Prof. BALASAHEB SURYAWANSHI<br>Secretary, Maharashtra Volleyball Association   |
| Nearest Railway Station    | : | 1. Kopergaon – 15km. from the Venue<br>2. Shirdi – 7km. from the Venue   |
| Transport arrangements     | : | Shri PRITAM DUMALE<br>Mob: 9822928996<br>Shri AVINASH CHANKHANDE<br>Mob: 9975748882  |

#### 1. Teams:

The affiliated State / Units of the Federation are eligible to participate. Each Team will consist of a maximum of 16 members including officials (12 Players + 4 Officials)

### 2. Eligibility:

Players born on or after 01.01.2005 are eligible to participate

#### 3. Age Proof:

Players must bring the original Date of Birth Certificate for Age Screening. After the verification, the original Certificate will be returned to the team

- a) The Medical Certificate issued by the Hospital approved by Government of India as per recent Government circular.
- b) Birth Certificate issued by a) Municipality, b) Corporation, c) Educational Institution and d) Aadhar Card
- c) If the Certificate is written in any other language, an English version of the said certificate duly signed and sealed by the State Secretary should be attached with the original certificate.
- d) Valid Passport copy produced. The Date of Birth Certificate mentioned in the Passport should be tallied.
- e) Affidavit and other documents cannot be accepted by the Age Screening Committee as Age proof documents.

## 4. Age Screening: on 21.04.2019 (Sunday)

- a) All the Players should produce their respective Date of Birth Certificate and based on the same as above ID Cards will be issued at the venue.
- b) No Player will be allowed to take part in the Nationals without Age Screening.
- c) ID Cards of rejected Players will be withheld by the committee and they will neither be permitted to play nor shall be issued medal(s) / Diploma / Souvenir(s) Certificates.
- d) Age Screening Committee's decision is final and binding on all the States
- e) No protest will be entertained.

#### 5. General Rules for Age Group Championships:

- a) Any player can play any of the Age group Championship for the consecutive two years.
- b) A Player who played in upper category cannot play in the lower category in both boys and girls.
- c) If a team becomes incomplete, i.e. seven players get rejected the team will loose its right of participation. Under no circumstances a rejected players will be permitted to play for the team to make up the minimum required number of six players.
- d) The players who will be allowed by the Age Screening Committee should possess ID Card with them and should be prepared to produce the same during the match or as and when required.
- e) If rejected player and a player who played more than two years in the same category is found playing in a match. The players will be expelled instantly. In case he / she played in any of the team's previous matches, the match will be awarded to the opponents and the score will be 3-0 and the set score will be 25-00, 25-00, 25-00 in favour of the opponents similarly in an ongoing match the complete sets prior to such expulsion will be awarded to the opponents as 25-00 and the remaining sets will be played afresh without the particular player.

## 6. Entries:

- a) Your entry form (specimen enclosed) should be sent to the VFI Office E-268 Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur - 302 015 on or before 25.03.2019
- b) A copy of each form shall be sent to VFI Office, Room No.72, Jawaharlal Nehru Stadium, Chennai 600 003.
- c) Entry after the deadline, i.e. on 25.03.2019 or over phone will not be entertained.
- d) O-2 Form should be received by the VFI Office, Chennai before 10.04.2019
- e) O-2bis Form & Registration Form should be submitted at the venue on arrival along with age certificate.

- f) Accommodation will be provided only on receipt of O-2bis on arrival of the team.
- g) The Federation will only accept the Entry Form with the signature of the <u>President / Secretary</u> of the respective Association.

#### 7. Draws:

Draws for grouping will be made on 27.03.2019 at the office of the VFI, Chennai at 11.00a.m. by a representative of Technical Committee, Referees Committee etc. Those who are interested may attend.

#### 8. Facilities:

Reception: Volunteers will be available at Kopergaon and Shirdi Railway Stations to receive the Teams and Officials and guide them to the accommodation centre **subject to prior information of arrival.** 

#### Prior information of arrival is essential to avoid inconvenience

- Accommodation:Suitable accommodation will be provided for Boys<br/>and Girls Teams and VFI nominated Officials and<br/>Referees will be accommodated in nearby Hotels.Playing Courts:The Organizers will provide Six floodlight courts and<br/>Two practice courts.Medical:Medical facilities will be available during the
  - Medical facilities will be available during the Championship at the ground and also at the accommodation centre.
- Security: During the match time security must be arranged by the Organizers

#### 9. General

a) All teams should assemble 45minutes before the schedule for March Past and participate in the programme with their respective State Flag.

- b) All teams should report at the ground 30minutes before their everyday schedule of match. <u>No excuses will be entertained for delay or default.</u>
- c) Each Team should bring two State Flags for March-past and for hoisting.
- d) Team should be in proper Uniform with numbers between 1 through 20 preferably two sets of Uniform, one of which will be White colour.
- e) All the teams should maintain strict discipline on and off the play ground.
- f) Latest Volleyball Rules approved by VFI will be followed.
- g) Championship will be played on league-cum-knockout basis, three winning sets will decide the winner in all matches.
- h) Teams must be prepared to play their 2<sup>nd</sup> Round in the same session with half an hour rest, if necessary. Schedule of matches / Court No. and schedule may be changed by the Control Committee, if necessary.
- i) Referee's decision will be final.
- j) Medals, Diploma and Souvenir Certificate will be awarded to the eligible teams.
- k) The programme of Opening Ceremony and Closing Ceremony will be intimated to the teams by the Control Committee at the Manager's Meeting along with the Organisers.
- I) Players are requested to bring light beddings.
- m) All the players and team officials should register their name with 4 stamp size photos with a fee of Rs.50/- each and collect their ID Cards from the VFI office at the venue.

## Protest

Protest, if any, must be lodged in the letter head of their respective State Association in triplicate to the Chairman, Control Committee, duly signed by the Captain / Manager of the said team within one hour after the completion of the match with a Protest fee of Rs.500/- (Rupees Five hundred only). The protest fee will be forfeited if the protest is not upheld. The team, who has lodged protest, shall be responsible to substantiate their argument with proper document/s.

If the protest lodged not in accordance with the procedure then the same will not be entertained at all and protest fee will be forfeited.

## 10. Uniform of the Teams:

Players Uniform (2 sets) consists of Jersey (Shirt), Short, Training Suit, Socks and Sports Shoes and must be the same for the whole team. The Libero must have two sets of uniform distinctly different (Contrast in Colour) from all other members of the team.

Teams name should be printed on Front and name of the Player on Back with the number of each player shall be of 15cm. and 20cm. height respectively with 2cm. wide strip. Captain to be marked with 2cm. wide strip at the bottom of his/her Shirts and Shorts.

Advertisements and Logo of the Companies shall be printed in players Shirt sleeves and left side of the shorts and not on front or back of the shirts along with the player numbers.

## 11. Official Balls & Nets: COSCO

## 12. Railway Travel Concession Certificate:

- a) Railway Travel Concession Certificates is sent herewith.
- b) Your team's arrival time at Kopergaon and Shirdi should be informed well in time to the Organising Secretary for reception and guidance.
- c) Teams should make their return journey reservation also while doing their onward journey.

# RAMAVTAR SINGH JAKHAR

Imhow

Secretary General, VFI

- 1) Entry Form
- 2) O-2 Form
- 3) O-2bis, Player's &Official's Registration Form
- To be submitted before 25.03.2019
- To be submitted before 10.04.2019
  - On arrival at VFI Office at the venue

#### ENTRY FORM

Date: .....

## To Mr. RAMAVTAR SINGH JAKHAR, Secretary General,

Volleyball Federation of India, E-268, Lal Kothi Scheme, Near New Vidhan Sabha, Jaipur - 302 015, Rajasthan.

Sir,

Kindly enter \_\_\_\_\_ State team (Boys / Girls) to participate in the 27th Mini National Volleyball Championships for Boys & Girls to be held at Shirdi, Maharashtra from 21.04.2019 to 26.04.2019.

O-2 Form duly filled and signed shall be dispatched in due course / is enclosed.

Thanking you,

Yours faithfully,

Secretary, \_\_\_\_\_State Volleyball Association

Seal

This form should reach the VFI Office Chennai on or before 25.03.2019

#### VOLLEYBALL FEDERATION OF INDIA 27TH MINI NATIONAL VOLLEYBALL CHAMPIONSHIP FOR BOYS & GIRLS SHIRDI, MAHARASHTRA 21.04.2019 to 26.04.2018

## AGE CERTIFICATE

|      |  |       | 1   |
|------|--|-------|---|
| Borr | bility BOYS<br>n on or after<br>1/2005 | РНОТО | Eligibility GIRLS<br>Born on or after<br>01/01/2005 |
| 1.   | STATE                                  | :     |   |
| 2.   | NAME (IN CAPITALS)                     | :     |   |
| 3.   | DATE OF BIRTH                          | :     |   |
| 4.   | AGE IN YEARS                           | :     |   |
| 5.   | WEIGHT IN KGS.                         | :     |   |
| 6.   | HEIGHT IN CMS.                         | :     |   |
| 7.   | ADDRESS                                | :     |   |
|      |  |       |   |
|      |  |       |   |

SEAL

Signature of the President / Secretary State Association

Date:

| VOLLEYE<br>Shirdi, Ko | II NATIONAL<br>BALL CHAMPIONSHIP FOR BOYS & GIRLS<br>opergaon, Maharashtra | TEAM:<br>CODE:                      |                    | VOLLEYBALL FEDERATION OF INDIA |                |                | Actled Sell |                  |
|-----------------------|--|-------------------------------------|--------------------|--------------------------------|----------------|----------------|-------------|------------------|
| 21.04.201             | 9 to 26.04.2019  | SEX: MEN                            | WOMEN              | 0-2                            |                | GISTRATION     |             | 90280<br>Vri     |
|                       |  |                                     |                    | PERSON/                        | AL DATA        | _              | HIGHES      | T REACH          |
| SHIRT NO              | D. NAME IN CAPITAL LETTERS   | BIRTH DATE<br>(D/M/Y) FATHER'S NAME |                    |                                | HEIGHT<br>(cm) | WEIGHT<br>(kg) | SPIKE       | 2 HANDS<br>BLOCK |
|                       |  |                                     |                    |                                |                |                |             |                  |
|                       |  |                                     |                    |                                |                |                |             |                  |
|                       |  |                                     |                    |                                |                |                |             |                  |
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|                       |  |                                     |                    |                                |                |                |             |                  |
| 1.                    | MANAGER CHOICE   | E OF UNIFORMS                       | SIGNATURE          | OF THE                         | SECRETARY      | OF THE STATE   | ASSOCIATION | / UNIT           |
|                       | CHIEF COACH  |                                     |                    |                                |                |                |             | <u> </u>         |
| 2.                    | 2  |                                     |                    |                                |                |                | (           |                  |
| 3.                    | ASST. COACH / TRAINER 3  |                                     | SIGNATURE<br>DATE: |                                |                |                | SEAL        |                  |

| VOLLEYE<br>Shirdi, Ko | II NATIONAL<br>BALL CHAMPIONSHIP FOR BOYS & GIRLS<br>opergaon, Maharashtra | TEAM:<br>CODE:                      |                    | VOLLEYBALL FEDERATION OF INDIA |                |                | Actled Sell |                  |
|-----------------------|--|-------------------------------------|--------------------|--------------------------------|----------------|----------------|-------------|------------------|
| 21.04.201             | 9 to 26.04.2019  | SEX: MEN                            | WOMEN              | 0-2                            |                | GISTRATION     |             | 90280<br>Vri     |
|                       |  |                                     |                    | PERSON/                        | AL DATA        | _              | HIGHES      | T REACH          |
| SHIRT NO              | D. NAME IN CAPITAL LETTERS   | BIRTH DATE<br>(D/M/Y) FATHER'S NAME |                    |                                | HEIGHT<br>(cm) | WEIGHT<br>(kg) | SPIKE       | 2 HANDS<br>BLOCK |
|                       |  |                                     |                    |                                |                |                |             |                  |
|                       |  |                                     |                    |                                |                |                |             |                  |
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|                       |  |                                     |                    |                                |                |                |             |                  |
| 1.                    | MANAGER CHOICE   | E OF UNIFORMS                       | SIGNATURE          | OF THE                         | SECRETARY      | OF THE STATE   | ASSOCIATION | / UNIT           |
|                       | CHIEF COACH  |                                     |                    |                                |                |                |             | <u> </u>         |
| 2.                    | 2  |                                     |                    |                                |                |                | (           |                  |
| 3.                    | ASST. COACH / TRAINER 3  |                                     | SIGNATURE<br>DATE: |                                |                |                | SEAL        |                  |

| 21.04.2019 to 26.04.2019       SEX:       MOME       O-2 bis       FINAL TEAM REGISTRATION         SHIRT NO.       NAME IN CAPITAL LETTERS       BIRTH DATE<br>(D/MY)       FATHER'S NAME       HEIGHT<br>(om)       WEIGHT<br>(kg)       SPIKE         Image: Comparison of the second of the  | Active Coality<br>Caster |
|---|--------------------------|
| SHRT NO.         NAME IN CAPITAL LETTERS         BIRTH DATE<br>(D/M/Y)         FATHER'S NAME         HEIGHT<br>(cm)         WEIGHT<br>(kg)         SPIKE           I         (CO)         I   | Vri                      |
| MANAGER     MANAGER     Manager     Manager     Manager     Manager   | REACH                    |
| Image: Sector | 2 HANDS<br>BLOCK         |
| MANAGER   |                          |
|   |                          |
|   | UNIT                     |
| CHIEF COACH 1   |                          |
| 2. 2 NAME:  |                          |
| ASST. COACH / TRAINER 3 SIGNATURE: SEAL DATE:   |                          |

| 21.04.2019 to 26.04.2019       SEX:       MOME       O-2 bis       FINAL TEAM REGISTRATION         SHIRT NO.       NAME IN CAPITAL LETTERS       BIRTH DATE<br>(D/MY)       FATHER'S NAME       HEIGHT<br>(om)       WEIGHT<br>(kg)       SPIKE         Image: Comparison of the second of the  | Active Coality<br>Caster |
|---|--------------------------|
| SHRT NO.         NAME IN CAPITAL LETTERS         BIRTH DATE<br>(D/M/Y)         FATHER'S NAME         HEIGHT<br>(cm)         WEIGHT<br>(kg)         SPIKE           I         (CO)         I   | Vri                      |
| MANAGER     MANAGER     Manager     Manager     Manager     Manager   | REACH                    |
| Image: Sector | 2 HANDS<br>BLOCK         |
| MANAGER   |                          |
|   |                          |
|   | UNIT                     |
| CHIEF COACH 1   |                          |
| 2. 2 NAME:  |                          |
| ASST. COACH / TRAINER 3 SIGNATURE: SEAL DATE:   |                          |



# **VOLLEYBALL FEDERATION OF INDIA**

## 27TH MINI NATIONAL VOLLEYBALL CHAMPIONSHIP FOR BOYS & GIRLS

.....State Players Registration Form

## 2018 - 19

BOYS

| 1) | Name<br>Date of Birth<br>Category<br>Address | :<br>: MINI |  |
|----|--|-------------|--|
| 2) | Name<br>Date of Birth<br>Category<br>Address |             |  |
| 3) | Name<br>Date of Birth<br>Category<br>Address |             |  |
| 4) | Name<br>Date of Birth<br>Category<br>Address | :           |  |
| 5) | Name<br>Date of Birth<br>Category<br>Address | :<br>       |  |
| 6) | Name<br>Date of Birth<br>Category<br>Address | :<br>       |  |
| 7) | Name<br>Date of Birth<br>Category<br>Address |             |  |
| 8) | Name<br>Date of Birth<br>Category<br>Address | MINI        |  |

| 9)  | Name<br>Date of Birth<br>Category<br>Address    | :                     |  |
|-----|---|-----------------------|--|
| 10) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 11) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 12) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 13) | <b>HEAD COAC</b><br>Name<br>Category<br>Address | H<br>:<br>: MINI<br>: |  |
| 14) | ASST. COAC<br>Name<br>Category<br>Address       | H<br>:<br>: MINI<br>: |  |
| 15) | <b>TRAINER</b><br>Name<br>Category<br>Address   | :<br>: MINI<br>:      |  |
| 16) | <b>MANAGER</b><br>Name<br>Category<br>Address   | :<br>: MINI<br>:      |  |



# **VOLLEYBALL FEDERATION OF INDIA**

## 27TH MINI NATIONAL VOLLEYBALL CHAMPIONSHIP FOR BOYS & GIRLS

.....State Players Registration Form

# 2018 - 19

GIRLS

| 1) | Name<br>Date of Birth<br>Category<br>Address | :<br>:<br>: MINI<br>:   |  |
|----|--|---|--|
|    |  |   |  |
| 2) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 3) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 4) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 5) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 6) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 7) | Name<br>Date of Birth<br>Category<br>Address | :   |  |
| 8) | Name<br>Date of Birth<br>Category<br>Address | :<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: |  |

| 9)  | Name<br>Date of Birth<br>Category<br>Address    | :                     |  |
|-----|---|-----------------------|--|
| 10) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 11) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 12) | Name<br>Date of Birth<br>Category<br>Address    | :<br>:<br>: MINI<br>: |  |
| 13) | <b>HEAD COAC</b><br>Name<br>Category<br>Address | H<br>:<br>: MINI<br>: |  |
| 14) | ASST. COAC<br>Name<br>Category<br>Address       | H<br>:<br>: MINI<br>: |  |
| 15) | <b>TRAINER</b><br>Name<br>Category<br>Address   | :<br>: MINI<br>:      |  |
| 16) | <b>MANAGER</b><br>Name<br>Category<br>Address   | :<br>: MINI<br>:      |  |

#### IMPORTANT NOTE FOR MINI NATIONAL VOLLEYBALL CHAMPIONSHIP

Size of Court : 16mtrs. x 8mtrs.

Balls : Volleyball (Standard) COSCO

Attacking Area : 8mtrs. x 2.67mtrs.

Height of the Net Boys : 2.24mtrs. Girls : 2.15mtrs.

RESULTS OF 26TH MINI NATIONAL VOLLEYBALL CHAMPIONSHIPS FOR BOYS & GIRLS Aizwal, Mizoram 24-28 April 2018

| BOYS       | PLACE        | GIRLS         |
|------------|--------------|---------------|
| Manipur    | FIRST PLACE  | West Bengal   |
| Mizoram    | SECOND PLACE | Tamil Nadu    |
| Tamil Nadu | THIRD PLACE  | Mizoram       |
| Bihar      | FOURTH PLACE | Uttar Pradesh |